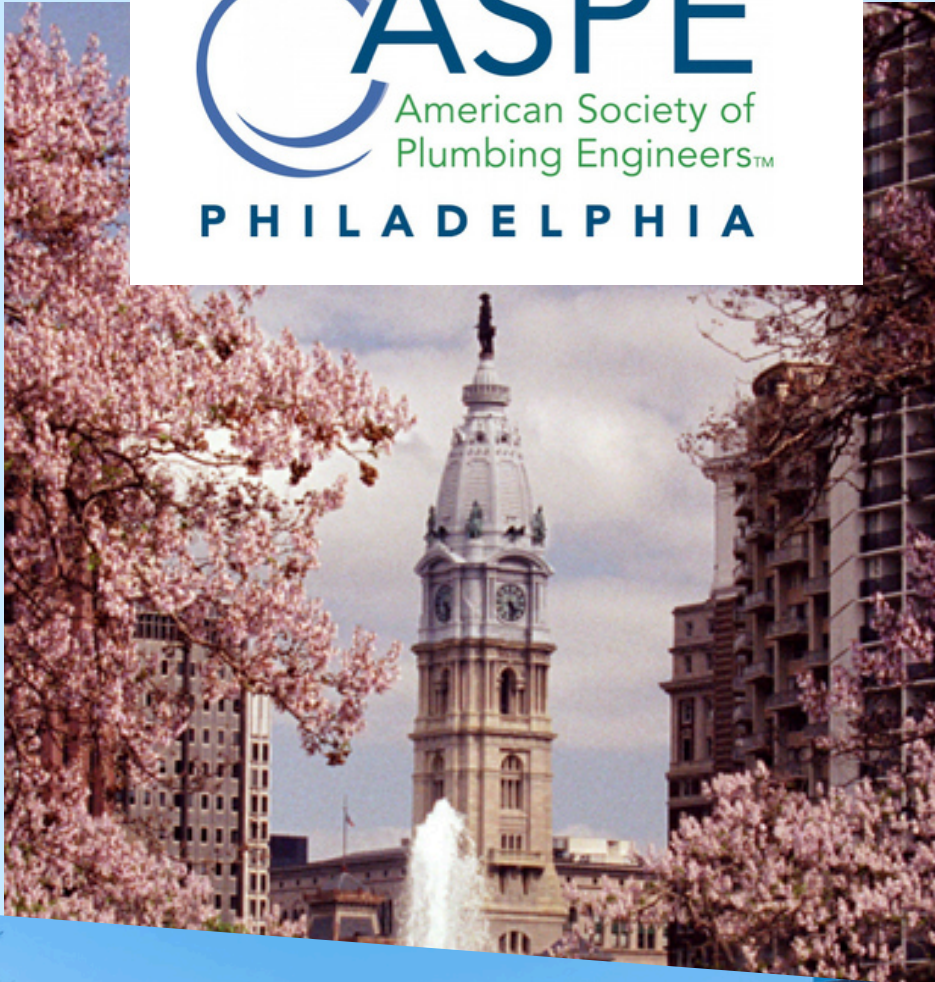


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## MEETING LOCATION



**1405-07 Locust St,  
Philadelphia, PA 19102**



**ASPE**  
Convention & Expo  
OKLAHOMA CITY | 2026

**NEXT  
MTG.**

Date: April 16, 2026  
Topic: Siphonic Roof Drains  
Speaker: Tony Green

### NOT A MEMBER?

CLICK THE LINK BELOW TO JOIN TODAY

[New ASPE Member](#)

# *the* BOARD

## PHILADELPHIA CHAPTER



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WEB ADMINISTRATOR



Laura Loziuk  
President



## Presidents Message

Hi everyone,

Thank you to everyone who came out to the AYP/WOA event—it was great seeing so many of you there and having the chance to connect. These events are always better because of the energy and engagement you bring, so we really appreciate you showing up.

We hope to see you at our April technical meeting on April 16 at Estia —should be another great one.

Also, please plan to join us in May for our Technical Meeting at Ballinger, where we will also be doing chapter elections. Your participation is important, and we'd love to have you involved.





# ASPE

Convention & Expo  
OKLAHOMA CITY | 2026

## MEMBERS!

The ASPE Convention & EXPO occurs every even year, and before the EXPO floor opens, delegates from ASPE Chapters across the country come together for a Business Meeting. During the meeting, delegates **vote on Bylaws updates and elect the incoming Board of Directors.**

This year, we would like to invite our engineering members to join us as a delegate of our chapter! If you are interested, please use the link below to complete a brief survey, and a member of our Board will reach out to you directly.

This is an incredible opportunity to get involved and directly make an impact in the future of ASPE, and we hope to see you in Oklahoma City in October!

[LEARN MORE](#)





Lauren Berenato  
V.P. Membership



# Membership News

Wow – how is it April already?

We have just two technical meetings left this year. One on Thursday, April 16<sup>th</sup> at Estia in Philadelphia then another on Thursday, May 14<sup>th</sup> at Ballinger. The Ballinger meeting will also be an election for our Vice President of Technical, Vice President of Legislative, and Treasurer.

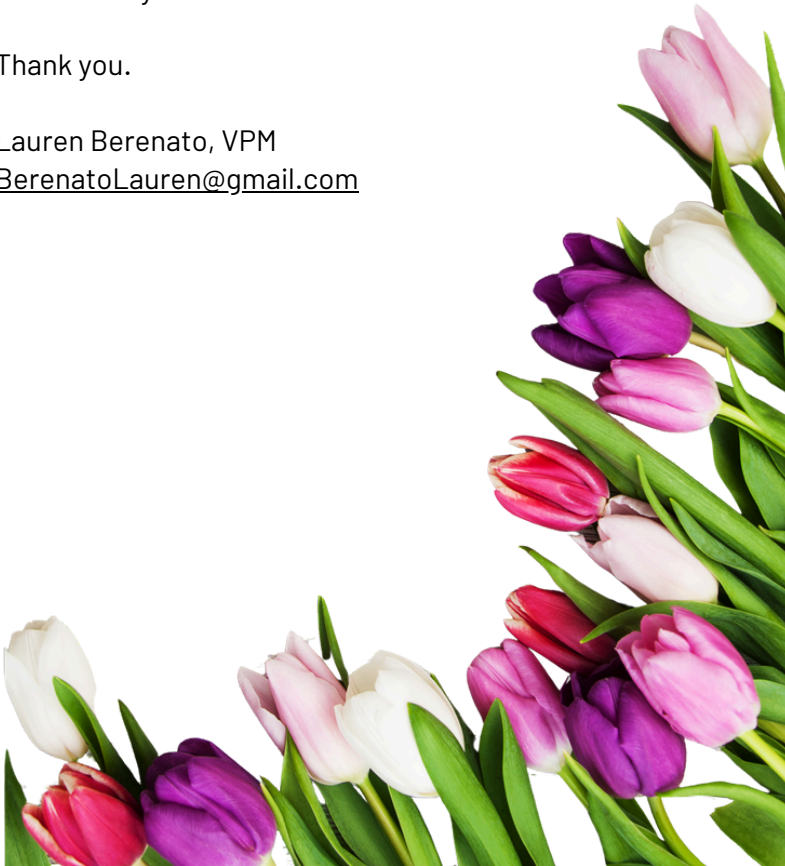
We have huge news to share that we are now the FOURTH largest chapter in the United States. Thank you to all of you who are our members! You are the reason this board does what we do. Thank you for all your support.

We are going to be planning our 2026-2027 calendar year over the summer. If anyone has any ideas for how we can improve our events and member attendance, please let me know. Also, any technical sessions you would like to learn more about please let us know.

We will see you all on the 16<sup>th</sup> at Estia.

Thank you.

Lauren Berenato, VPM  
[BerenatoLauren@gmail.com](mailto:BerenatoLauren@gmail.com)



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OKLAHOMA CITY | 2026



**CONVENTION** October 8-14  
**EXPO** October 12-13



Estia

You are invited to attend the  
**ASPE PHILADELPHIA CHAPTER**  
April Technical Dinner Meeting

Thursday, April 16, 2026

5:30 - 7:30PM\*

*\*Technical Program will be between 6-7 pm*

**Education Topic:**

Topic: SIPHONIC Roof Drains

Speaker: Tony Green | Zurn

Member Price: \$ 30

Non-member Price: \$ 50

**Reservations required by 4/10**

Estia Restaurant

1405-07 Locust St

Philadelphia, PA 19102

This meeting qualifies for 1-hour CEU

Attendees are **required** to notify the chapter if a CEU Certificate is required during registration.

**REGISTER TODAY**

For more information about our upcoming events please visit <https://aspephilly.org/>



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Owen Murphy  
V.P. Legislative



## Legislative News

Hello all!

The Senate will reconvene on Monday April 20, 2026 at 1:00PM and The House will reconvene on Monday April 13, 2026 at 12:00PM Voting Session.

I've touched on the legislation regarding water and energy conservation previously but thought I would bring light to it as it stands today. Legislation is moving forward and right now it is House Bill 660.

House Bill 660 – Pennsylvania Energy and Water Efficiency Standards Act

House Bill 660 (HB 660) has passed the Pennsylvania House and is currently under consideration in the State Senate. The bill establishes minimum energy and water efficiency standards for certain appliances and plumbing fixtures sold or installed in Pennsylvania.

Several covered products fall squarely within plumbing engineering scope, including faucets, showerheads, water closets, urinals, spray sprinkler bodies, water coolers, residential ventilating fans, and select commercial kitchen equipment.

Key limits include:

Lavatory faucets – 1.5 gpm

Public lavatory faucets – 0.5 gpm

Residential kitchen faucets – 1.8 gpm (default)

Showerheads – 1.8 gpm at 80 psi

Water closets – 1.28 gpf

Urinals – 0.5 gpf

If enacted implementation would be on then after July 1, 2027, and noncompliant new products may no longer be sold in Pennsylvania.

The bill does not ban products outright or affect used fixtures but instead establishes minimum performance thresholds for new products. HB 660 remains active in the Senate and is worth continued attention.

Want to see the Bill? Let me know and I can lead the way! Please feel free to reach out and ask questions or propose an idea for a future article.

Until then... Be well and plumb on!



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NEW MEETING VENUE!

# ballinger

*You are invited to attend the*  
**ASPE PHILADELPHIA CHAPTER**  
**April Technical Dinner Meeting**

Thursday, May 14, 2026

5:00PM - 7:00PM\*

\*Technical Program will begin at 6PM

## Education Topic:

Common Construction Issues: What We See, Why They  
Happen, and How to Fix Them

**We are pleased to announce that elections for the ASPE Board will take place this May. This is an important opportunity for members to participate in shaping the future leadership and direction of our organization.**

**Following the election, the newly elected board members will be formally sworn in**

**REGISTER TODAY**

Member Price:	\$ 30	Ballinger
Non-member Price:	\$ 50	1650 Arch Street
Reservations required by 5/4		Philadelphia, PA 19103

This meeting qualifies for 1-hour CEU  
Attendees are required to notify the chapter if a CEU Certificate is required during registration.

For more information about our upcoming events please visit <https://aspephilly.org/>

# ALWAYS ON THE JOB



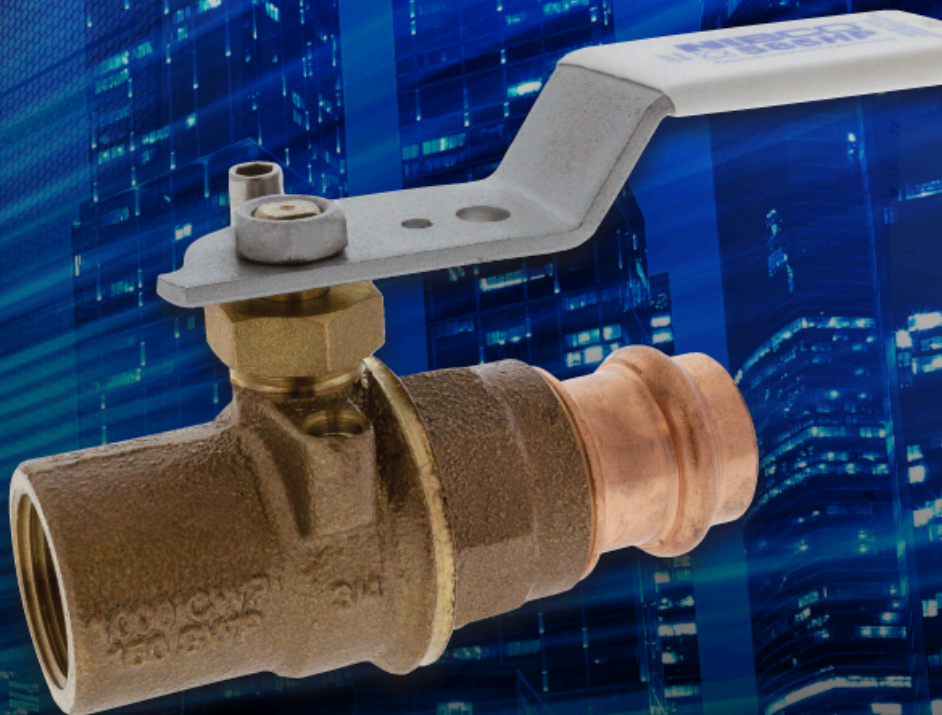
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- Fire protection systems • Medical and laboratory gas systems
- Integrated system performance and durability

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- Influence on plumbing codes and standards.

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Philadelphia Chapter: [www.aspephilly.org](http://www.aspephilly.org)



Scott Decker  
VP Technical



# Technical Corner

I hope everyone had a happy holiday and the easter bunny brought everyone a lot of goodies. I can't believe there are only 2 meetings left. I need people to check their CEU's with national to verify you have received credit. If there is an issue, please contact me before the end of the month.

This month the presenter will cover siphonic roof drainage. It has been around for about 20 years and has been installed worldwide. It does have nuance that need to be understood to determine proper application. Great day everyone and hope to see you at the meeting.

- Scooter

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Kyle Briggs  
Affiliate Liaison



# Affiliates Corner

I want to take a moment to thank all of our affiliates who attended and supported the recent product show at Lincoln Financial Field. Events like that don't happen without your involvement, and we truly appreciate the time, effort, and energy you all brought to make it a success.

**We did have a last-minute opening come up for a tabletop presentation at our May meeting.**

If you have any interest in taking that spot, please reach out today to secure it. As always, these opportunities are a great way to get in front of local decision-makers and stay engaged with the ASPE Philadelphia community.

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**Contact:**

Kyle Briggs

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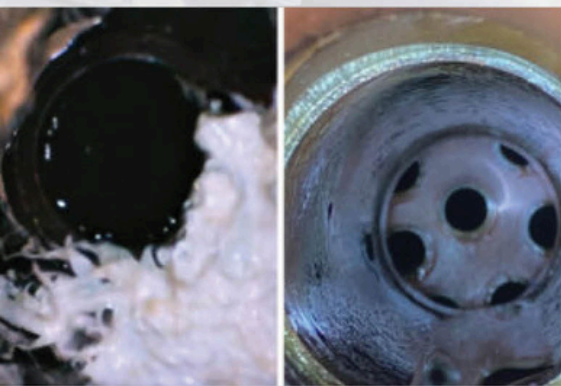
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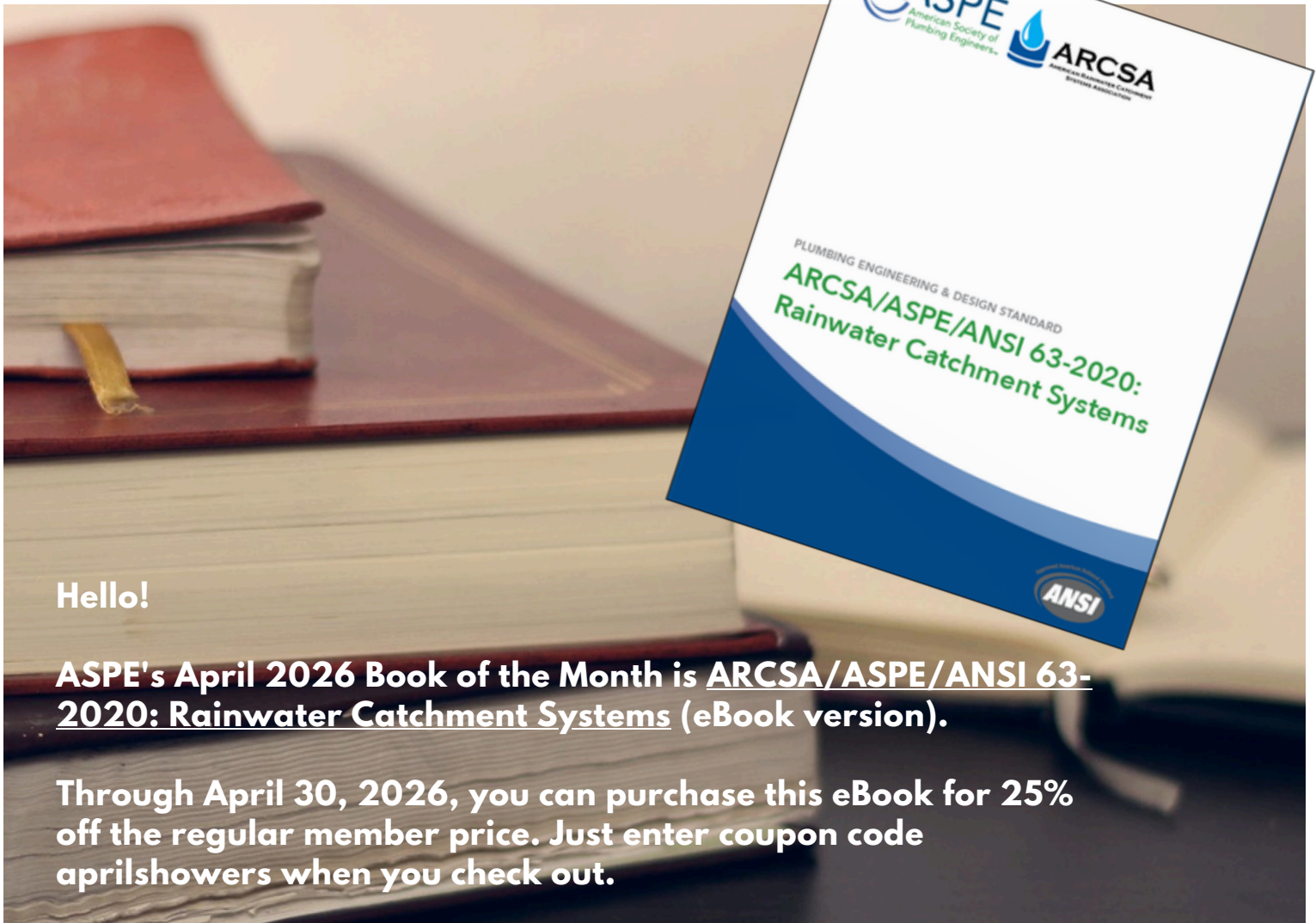
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APRIL 2026

# BOOK OF THE MONTH!!

[ASPE.ORG](http://ASPE.ORG)



Hello!

ASPE's April 2026 Book of the Month is ARCSA/ASPE/ANSI 63-2020: Rainwater Catchment Systems (eBook version).

Through April 30, 2026, you can purchase this eBook for 25% off the regular member price. Just enter coupon code aprilshowers when you check out.

The discount is valid on the digital edition of this publication, and the coupon code can only be used once. If you are purchasing multiple items, the discount will be applied only to the assigned publication.

Don't forget to enter the coupon code when you check out to receive the discount!

**ACT BEFORE IT'S TOO LATE!!**



# UPCOMING MEETINGS

NOVEMBER 20TH | Seasons 52, King of Prussia, PA  
Hot Water Circulation Systems

DECEMBER 18TH | Estia, Philadelphia, PA  
Ask Me Anything: Plumbing Code Edition

JANUARY 29TH | Plumbers 690, Philadelphia, PA  
Hands-On Training

FEBRUARY 19TH | Pennoni, Philadelphia, PA  
Fire Protection Presentation

MARCH 5TH | The Hyundai Club, Lincoln Financial Field  
ASPE Philadelphia Biennial Product Show

APRIL 16TH | Estia, Philadelphia, PA  
Engineer Presentation

MAY 21ST | Ballinger, Philadelphia, PA  
Engineer Presentation

[ASPE.ORG](http://ASPE.ORG)

# WHAT IS A Plumbing Engineer?

**PLUMBING ENGINEERS** are a vital part of design/build construction teams for residential, commercial, and industrial facilities. They interact with other construction trades to provide building owners with efficient, functional, and sustainable plumbing systems that protect the health, welfare, and safety of the public and prevent environmental contamination.

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High-purity water



Fire suppression



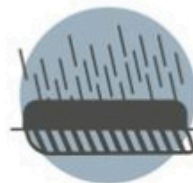
Chemical waste



Rain & stormwater systems



Venting



Site & building drainage



Water efficiency

## WHAT DOES THE PROFESSION ENTAIL?

*"The old adage that 'anyone can do plumbing' does not hold water anymore. A diversified and accomplished plumbing engineer is a valuable commodity in the design/build market."*

**PLUMBING ENGINEERS** are highly skilled individuals involved in many different aspects of the design/build process, including:

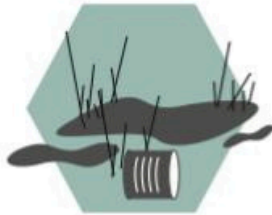
PLUMBING SYSTEM DESIGN	COMMISSIONING
PROJECT MANAGEMENT	CODE & STANDARD EXPERTISE
CONSTRUCTION ADMINISTRATION	FORENSIC & SUBSURFACE SYSTEM EVALUATION
BUILDING INFORMATION MODELING (REVIT)	COST ESTIMATION
PRODUCT & SYSTEM SPECIFICATION	PROBLEM SOLVING

## PROTECTING PEOPLE & THE ENVIRONMENT

**PLUMBING ENGINEERS** help eliminate many of the threats that sicken people and harm the environment on a global scale by:



**Delivering** safe drinking water & sanitation systems



**Combating** groundwater contamination & depletion

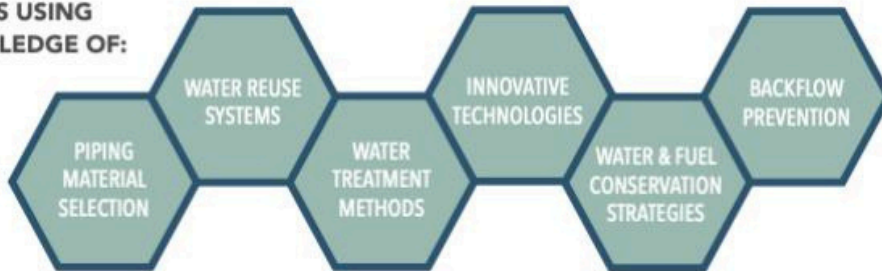


**Preventing** waterborne diseases



*“Through their designs, plumbing engineers affect every life.”*

THEY DO THIS USING THEIR KNOWLEDGE OF:



## HOW TO LEARN MORE

The American Society of Plumbing Engineers (ASPE) is the only association dedicated to promoting the plumbing engineering profession and helping plumbing engineers advance in their careers. Our members have a wealth of knowledge and experience and are ready to help others learn more about the industry.



To discover ASPE and find local contacts, visit:

[aspe.org](http://aspe.org)



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